

LIONS CLUBS INTERNATIONAL CLUB MEMBERSHIP REGISTER SUMMARY

THE CLUBS AND MEMBERSHIP FIGURES REFLECT CHANGES AS OF SEPTEMBER 2018

| IDENT | CLUB NBR | CLUB NAME | COUNTRY | DIST | CLUB STATUS | LAST MMR RPT DATE | FCL YR OB | M E M B E R S H I P C H A N G E S | | | | | TOTAL MEMBERS |
|-------|----------|---------------------|---------------------|-----------|-------------|-------------------|------------|-----------------------------------|----------|----------|-----------|-----------|---------------|
| | | | | | | | | NEW | RENTS | TRANS | DROPS | NETCG | |
| 2334 | 013272 | AINSWORTH | UNITED STATES | 38 I | 4 | 09-2018 | 39 | 1 | 0 | 0 | -2 | -1 | 38 |
| 2334 | 013273 | ATKINSON | UNITED STATES | 38 I | 4 | 05-2018 | 57 | 0 | 0 | 0 | 0 | 0 | 57 |
| 2334 | 013274 | BARTLETT | UNITED STATES | 38 I | 4 | 08-2018 | 40 | 0 | 0 | 0 | -2 | -2 | 38 |
| 2334 | 013278 | BROKEN BOW | UNITED STATES | 38 I | 4 | 06-2018 | 50 | 0 | 0 | 0 | 0 | 0 | 50 |
| 2334 | 013282 | CALLAWAY | UNITED STATES | 38 I | 4 | 09-2018 | 12 | 0 | 0 | 0 | 0 | 0 | 12 |
| 2334 | 013300 | NORTH LOUP | UNITED STATES | 38 I | 4 | 07-2018 | 39 | 1 | 0 | 0 | 0 | 1 | 40 |
| 2334 | 013302 | ONEILL | UNITED STATES | 38 I | 4 | 08-2018 | 29 | 2 | 0 | 0 | 0 | 2 | 31 |
| 2334 | 013311 | TAYLOR | UNITED STATES | 38 I | 4 | 04-2018 | 8 | 0 | 0 | 0 | 0 | 0 | 8 |
| 2334 | 013342 | AMHERST | UNITED STATES | 38 I | 4 | 04-2018 | 13 | 0 | 0 | 0 | 0 | 0 | 13 |
| 2334 | 013352 | ELM CREEK | UNITED STATES | 38 I | 4 | 09-2018 | 14 | 0 | 0 | 0 | 0 | 0 | 14 |
| 2334 | 013361 | GRAND ISLAND | UNITED STATES | 38 I | 4 | 06-2018 | 16 | 0 | 0 | 0 | 0 | 0 | 16 |
| 2334 | 013364 | HASTINGS | UNITED STATES | 38 I | 4 | 09-2018 | 12 | 0 | 0 | 0 | -1 | -1 | 11 |
| 2334 | 013365 | HASTINGS EVENING | UNITED STATES | 38 I | 4 | 09-2018 | 29 | 0 | 0 | 0 | -4 | -4 | 25 |
| 2334 | 013367 | HEARTWELL | UNITED STATES | 38 I | 4 | 08-2018 | 19 | 0 | 0 | 0 | 0 | 0 | 19 |
| 2334 | 013368 | HILDRETH | UNITED STATES | 38 I | 4 | 09-2018 | 22 | 0 | 0 | 0 | -2 | -2 | 20 |
| 2334 | 013370 | HOLDREGE | UNITED STATES | 38 I | 4 | 06-2018 | 23 | 0 | 0 | 0 | 0 | 0 | 23 |
| 2334 | 013372 | HUNTLEY | UNITED STATES | 38 I | 4 | 05-2018 | 4 | 0 | 0 | 0 | 0 | 0 | 4 |
| 2334 | 013374 | KEARNEY | UNITED STATES | 38 I | 4 | 09-2018 | 23 | 2 | 0 | 0 | 0 | 2 | 25 |
| 2334 | 013380 | MACON | UNITED STATES | 38 I | 4 | 06-2018 | 41 | 0 | 0 | 0 | 0 | 0 | 41 |
| 2334 | 013384 | MINDEN | UNITED STATES | 38 I | 4 | 02-2018 | 19 | 0 | 0 | 0 | 0 | 0 | 19 |
| 2334 | 013385 | ORLEANS | UNITED STATES | 38 I | 4 | 08-2018 | 12 | 0 | 0 | 0 | 0 | 0 | 12 |
| 2334 | 013387 | PLEASANTON | UNITED STATES | 38 I | 4 | 09-2018 | 18 | 1 | 0 | 0 | -1 | 0 | 18 |
| 2334 | 013388 | RAVENNA | UNITED STATES | 38 I | 4 | 09-2018 | 66 | 0 | 0 | 0 | 0 | 0 | 66 |
| 2334 | 013389 | RED CLOUD | UNITED STATES | 38 I | 4 | 08-2018 | 44 | 0 | 0 | 0 | -3 | -3 | 41 |
| 2334 | 013395 | WILCOX | UNITED STATES | 38 I | 4 | 03-2018 | 45 | 0 | 0 | 0 | 0 | 0 | 45 |
| 2334 | 013407 | EDGAR | UNITED STATES | 38 I | 4 | 08-2018 | 30 | 1 | 0 | 0 | 0 | 1 | 31 |
| 2334 | 013415 | HARVARD | UNITED STATES | 38 I | 4 | 08-2018 | 23 | 0 | 0 | 0 | 0 | 0 | 23 |
| 2334 | 013424 | ONG | UNITED STATES | 38 I | 4 | 08-2018 | 9 | 0 | 0 | 0 | 0 | 0 | 9 |
| 2334 | 013427 | SUPERIOR | UNITED STATES | 38 I | 4 | 04-2018 | 8 | 0 | 0 | 0 | 0 | 0 | 8 |
| 2334 | 033269 | CLAY CENTER | UNITED STATES | 38 I | 4 | 09-2018 | 20 | 0 | 0 | 0 | -1 | -1 | 19 |
| 2334 | 035687 | SUTTON | UNITED STATES | 38 I | 4 | 09-2018 | 18 | 2 | 0 | 1 | -2 | 1 | 19 |
| 2334 | 045775 | VALENTINE | UNITED STATES | 38 I | 4 | 08-2018 | 9 | 0 | 0 | 0 | 0 | 0 | 9 |
| 2334 | 108309 | BERTRAND | UNITED STATES | 38 I | 4 | 09-2018 | 25 | 0 | 0 | 0 | -2 | -2 | 23 |
| 2334 | 116837 | SHELTON AREA | UNITED STATES | 38 I | 4 | 09-2018 | 38 | 0 | 0 | 0 | 0 | 0 | 38 |
| 2334 | 134320 | Burwell Area | UNITED STATES | 38 I | 4 | 09-2018 | 20 | 5 | 0 | 0 | 0 | 5 | 25 |
| | | GRAND TOTALS | Total Clubs: | 35 | | | 894 | 15 | 0 | 1 | 20 | -4 | 890 |

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THE CLUBS AND MEMBERSHIP FIGURES REFLECT CHANGES AS OF SEPTEMBER 2018

Club Status Changes for: District 38 I

| Club | Club Name | Date | Status |
|--------|--------------|---------|---------------|
| 134320 | Burwell Area | 08-2018 | Good Standing |